sanctioned by AAU sports, and is considered the NATIONAL CHAMPIONSHIP.

This packet contains the information needed to complete the registration process including:

- 1. General Tournament Information
- 2. Team Registration & Roster Form
- 3. Consent/Release Form

The **Team Registration form** is to be completed and returned to Las Vegas Roller Hockey Center to reserve your spot. You may pay on-site. If paying on-site, you will still need to provide a credit card to hold your spot. Please mark "Credit Card Hold" as method of payment and then provide the credit card information. This will indicate that you are paying on-site and your credit card will not be charged unless payment is not received.

**The Team Roster Information Forms** are due in our office no later than September 25th, 2023. If you are unable to meet this deadline, please contact us immediately to make alternate arrangements at (702) 349-6526.

The Team Consent-to-Treat & Image Release Form must be provided prior to your first game. You may complete the form electronically then use the "Print" button to print and e-mail them to us at Gaming21@cox.net or mail to:

## LAS VEGAS ROLLER HOCKEY CENTER, Inc.

800 Karen Ave. Las Vegas, NV 89109 (702) 349-6526 Please call us before faxing – Fax Gaming21@cox.net

We would like to thank you in advance for your participation in the 2022 LABEDA Hockey Inline Cup. Please contact us @ 702-349-6526 should you have any questions regarding the tournament or the registration procedure and best of luck to you and your team!



## 2023LABEDA Hockey Inline Cup TEAM REGISTRATION FORM



|                        | 40 & Over Division |              |             |                 |  |
|------------------------|--------------------|--------------|-------------|-----------------|--|
| Oct 7-0                | 50 & Over Division |              |             |                 |  |
|                        | 60 & Over Divison  |              |             |                 |  |
|                        |                    |              |             |                 |  |
|                        |                    |              |             |                 |  |
|                        |                    |              |             |                 |  |
|                        |                    |              |             |                 |  |
|                        |                    |              |             |                 |  |
| Team Name:             |                    |              |             |                 |  |
| Contact Name           | e:                 |              |             |                 |  |
| Contact Addre          | ess:               |              |             |                 |  |
|                        |                    |              |             |                 |  |
| Contact Phone          | e: ( )             |              | Home        |                 |  |
| Contact Friorie        |                    |              |             |                 |  |
|                        | ,                  | <u> </u>     |             |                 |  |
|                        | ()                 | <u> </u>     | Cell Phone  | /Pager          |  |
| Contact Fax:           | ()                 |              |             |                 |  |
| E-Mail Addres          | s:                 |              |             |                 |  |
|                        | DAVA               | MENT INFORMA | TION        |                 |  |
|                        | IAIN               |              |             |                 |  |
| nent Method: (check on | ne) Check          | Money Order  | Credit Card | Credit Card "Ho |  |
|                        |                    | Exp. Date:   |             |                 |  |
| t Card #:              |                    |              | Exp. Date.  |                 |  |

Return this form and non-refundable check, money order or credit card information in the amount of \$995 (USD) This includes OME TEAM PIC. Remember, team entries will be accepted (according to eligibility) on a first-come, first served basis until each respective division has been filled (sold-out).

Make check payable to: LVRHC • 800 Karen Ave., LV, NV, 89109

Phone: 702-349-6526 • Fax: Please call first.....

E-Mail: gaming21@cox.net • Website: lasvegasrollerhockey.com



## 2023 LABEDA HOCKEY INLINE CUP

Oct. 7-9th • Peoria, AZ

Team Roster Form

Team Name: \_\_\_\_\_



|           |                              |                  |             |                     | Men's Division III.<br>Sept. 29-0ct. 1st | /IV                                   | 40 & Over<br>Oct. 6-8th | 50 & C             |              | 60 & Over<br>0ct. 6-8 |
|-----------|------------------------------|------------------|-------------|---------------------|--|---------------------------------------|-------------------------|--------------------|--------------|-----------------------|
|           | Dlayar Nama                  |                  |             | Visitor<br>Jersey # | Date of<br>Birth                         | AAUHockey Inline Membership Conf. No. |                         | For Office Use Onl |              |                       |
| Goalie 1  |                              |                  | -           | -                   | / /                                      |                                       |                         |                    |              |                       |
| Goalie 2  |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 1.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 2.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 3.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 4.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 5.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 6.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 7.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 8.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 9.        |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 10.       |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 11.       |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 12.       |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 13.       |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 14.       |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 15.       |                              |                  |             |                     | / /                                      |                                       |                         |                    |              |                       |
| 1.        | ☐ Coach ☐ Manager            |                  |             |                     |  |                                       | Impo                    | rtant Notes        | S            |                       |
| 2.        |                              |                  | ☐ Coach     | n 🛭 Ma              | nager                                    | 1. LABEI                              | DA Hockey reserves      | the right to r     | equire proof | f of age for          |
| 3.        | ☐ Coach ☐ Ma                 |                  |             |                     | age-specific divisions.                  |                                       |                         |                    |              |                       |
| 4.        |                              | ☐ Coach ☐ Man    |             |                     |  | Hackey has received this form         |                         |                    |              |                       |
| Team Cont | tact:                        |                  |             | ontact Addr         |  |                                       |                         |                    |              |                       |
| Home Pho  |                              | Work Phone       |             | _                   | Other:(                                  | )                                     | _                       | Fax:(              | )            |                       |
| E-Mail:   | ·                            |                  | \/          |                     |  |                                       |                         |                    | _,           | -                     |
|           | Please return by Sept. 25 to | : LasVegasRoller | Hockey • 80 | 00KarenAve.,        | LV,NV,89109 • PI                         | hone: 702-3                           | 49-6526 • lasved        | gasrollerhoc       | key.com.c    | om                    |